| PATEY    |             | _         |    |         | ROVIN | Œ    |          |         |                 |          |       |       |         |                 |       |
|----------|-------------|-----------|----|---------|-------|------|----------|---------|-----------------|----------|-------|-------|---------|-----------------|-------|
| A NO     | 1h          | SUBJECT   | R  | SUBJECT | 1     | SARC | K4       | SUBJECT |                 | SUBJECT  | SUBJE | σ<br> | SUBJECT | su              | auect |
| 2        | A N         | 5 K       | 10 | 16      |       | 1    | 10/      | 6       | W               |          | 15    | A     | 2       | <del>-/</del> - | 20    |
| <u>,</u> | 6           | N 25 -    | w  | ۾       | يمر   | 10   | 30       |         | \<br>T          |          |       |       |         |                 |       |
|          |             | 45        |    |         |       |      | 50       | 1       |                 | <u> </u> |       |       |         |                 |       |
|          |             |           |    |         |       |      |          |         |                 |          |       |       |         |                 |       |
|          |             |           |    |         |       |      |          |         |                 |          |       |       |         |                 |       |
|          |             |           |    |         |       |      |          |         |                 |          |       |       |         |                 |       |
|          |             |           |    |         |       |      |          |         |                 |          |       |       |         |                 |       |
|          |             |           |    |         |       |      |          |         |                 |          |       |       |         |                 |       |
|          |             |           |    |         |       |      |          |         |                 | 161      |       |       | 0       |                 |       |
|          |             |           |    |         |       |      |          |         | 6,7,            |          | X1A   |       | 1       |                 |       |
|          | DATE OF PH  | TO TO     |    | TYPE    | QUA   | rus  | CLASS    | INO.    | 6, 7,           |          | X1A   |       | 7       |                 |       |
|          | DATE OF PRO | 100<br>63 | 1  | TIPE 4  | QUA   | 2    | CAPTIONS |         | 6,7,<br>of CARD |          | X1A   |       | 7       |                 |       |

| Approved, F    |      |      | OVINCE     |              | SUBJECT        | SUBJECT      | SUBJECT | SUBJECT |
|----------------|------|------|------------|--------------|----------------|--------------|---------|---------|
| 1HO 56         | CG B | C 26 | SEMBET 3   | SUBJECT      |                | 15           |         | 20      |
| ANG            | 25   | K    | 30         | 17 /C        | . 6 6          | 1300         | 56      | 4       |
| AMP            | 15 6 | 1    | E 5 6      |              |                |              |         |         |
| <u>C19</u>     |      |      |            |              |                |              |         |         |
|                |      |      |            |              |                |              |         |         |
|                |      |      |            |              |                |              |         |         |
|                |      |      |            |              |                |              |         |         |
|                |      |      |            | 6            | 7/ <b>2</b> 5X | 1 <u>A</u> _ | 7       |         |
| DATE OF PHOTO  |      | TYPE | QUALITY CL | SS NO. OF CA | //             | 1 <u>A</u> _ | 7       |         |
| DATE OF PICITO | 63   | TYPE | GUALITY CL | NO. OF CA    | //             | 1 <u>A</u> _ | <u></u> |         |

| ∾%Approved For Rele   | a'še/199   | 9/09/22 | · CIA  |             | <u>,</u> | <b>4000415</b> | 20NG/TUDE<br>550015-4 | 4       |
|-----------------------|------------|---------|--|-------------|----------|----------------|-----------------------|---------|
| ASEA NO SUBJECT       | SURJECT CV | SUBJE   | ct s   | JAJECT      | SUBJECT  | SUBJECT        | SULLECT               | SUBJECT |
| B 1 1 1 25            |            |         | 30   | 1           | ( (      | 15             | N 1                   | 211     |
| $N_{N_1} N_2 N_3 N_4$ | G          | 1 / 1   | 50   | ( )         |          | · p ·/_        |                       |         |
|                       |            |         |  |             |          |                |                       |         |
|                       |            |         |  |             |          |                |                       |         |
|                       |            |         |  | lo, of care |          | 1A-            | •                     |         |
| Mile; 63              | TYPE       | QUALITY | 3 state of the sta | 3           |          |                |                       |         |
| Approved For Role     | -          |         | CAPTIONED BY   | •           | 9-058677 |                |                       |         |

|                                   |         |         |           |             |                                   | (       |         |                   |
|-----------------------------------|---------|---------|-----------|-------------|-----------------------------------|---------|---------|-------------------|
| ⊷⊷Approved For F                  | Release | 199910  | 9/22 "Ci  | A-ROP78     | 3-05867/#                         | 0004155 | 50045-4 | ν <u>Ε</u>        |
| COOMSTRY/                         |         | PROVING | <u> </u>  |             | 1                                 |         |         |                   |
| //                                | 1907    | SUBLECT | SUBJECT   | SUBJECT     | SUBJECT                           | SUBJECT | SULECT  | SUBJECT           |
| ARANO SL                          | 16      | SURLECT | RG 3      |             | <del> </del>                      | 15      |         | 20                |
| DAJ65                             |         | K       | 100       | 12/2        | 4                                 | u E     | 1 10    | 1 1/0             |
| 25                                |         | / /     | 30        | 0           | بر ا تر ا                         | 35      | 12      | c,                |
|                                   |         | 4 6     | 50        |             | 1                                 |         |         |                   |
| F 8 4                             | e 1/1   | WG      | 10 6      | 170         | 1                                 |         |         |                   |
|                                   |         |         |           |             |                                   |         |         |                   |
|                                   |         |         |           |             |                                   |         |         |                   |
|                                   |         |         |           |             |                                   |         |         |                   |
|                                   |         |         |           |             |                                   |         |         |                   |
|                                   |         |         |           | 1,5         | , / 25X1                          | A       | 7       |                   |
|                                   |         |         | my CIASS  | NO. OF CARD | 9/                                |         |         |                   |
| DATE OF PHEITC                    | TY!     | E QUA   | M CLASS   | 70.07.00    |                                   |         |         |                   |
| May 6                             | 7       | 4       | ンプ        | 5           |                                   |         |         |                   |
| GASSINGATION                      |         | Logoro  | CAPTIONE  |             | 0.500=4                           |         |         |                   |
| Approved For F                    |         | 7199/0  | SF22 : Ch | A-KUITE     | <del>)-USOOT<i>F</i></del><br>ORT | 1000415 | 50015-4 | O: 1962 O - 11474 |
| 1 Jun 56 7 74 USE PREPROUS EDITIO |         |         | HAIA WIN  |             |                                   |         |         |                   |

| NTRY -T     |         | <b>MOA</b>                                       | NCE        |              |         |             | SUBJECT        | SUBJECT |
|-------------|---------|--|------------|--------------|---------|-------------|----------------|---------|
| /h          | SUBJECT | SUBJECT  | SUBJECT    | SUBJECT      | SUBJECT | SUBJECT     | SORDECE        |         |
| 5 L         | CER     | E25  | 110        |              |         | 15          |                | カ 20    |
| 2 1         | ( 5 K 0 |  | 108        | 1/1          | D M     | 135         | -              | 1 148   |
| 5 / /       | 136     | 7  | 90         |              |         |             |                |         |
| IUKI        | 6 E.    | <del>                                     </del> | 50         | 1            | 7       |             | <del>-</del> • |         |
|             | 45      |  |            |              |         |             |                |         |
|             |         |  |            |              |         |             |                |         |
|             |         |  |            |              |         |             |                |         |
|             |         |  |            |              |         |             |                |         |
|             |         |  |            |              |         |             |                |         |
|             |         |  |            |              |         |             |                |         |
|             |         |  |            |              |         | <del></del> | <del></del>    |         |
| <u></u>     |         |  |            |              |         |             |                |         |
|             |         |  |            |              | 25X     | IA          | i i            |         |
|             |         |  |            | 6            |         | IA          |                |         |
| DATE OF PHO | to      | TYPE C   | MAITY CI   | SS NO. OF C  |         | IA          |                |         |
| DATE OF PIC | 10      | TITE C   | MALITY CLA | SS NO. OF CO |         | Α           |                |         |

|                    |           |      |         |          |         |         |                       |         |         | V       |  |
|--------------------|-----------|------|---------|----------|---------|---------|-----------------------|---------|---------|---------|--|
| Approyed Fo        | or Rel    | ୧୫ ୧ | e_19    | 99/0     | 9/22    | ····Či  | A-RDP7                | 8-05867 | A00041  | 5550015 | 4  |
| TIRY / A           |           |      | SUBJECT | PROVINC  | SUBJECT |         | SUBJECT               | SUBJECT | SUBJECT | SUBJECT | SUBUSCT                                      |
| NO 36              | SUBJECT C |      | C 6     | 8        | -       | 10      | AN                    | GX      | 15 K    |         | 14 20 140 140 140 140 140 140 140 140 140 14 |
| 1871               | 25        | N    | F       | 11       |         | 50      | 12/                   | PAT     | PENG 1  | eo + 5. | 120M R                                       |
| <u>v     c   o</u> |           |      |         |          |         |         |                       |         |         |         |  |
|                    |           |      |         |          |         |         |                       |         |         |         |  |
|                    |           |      |         |          |         |         |                       | 9/25X   | 1A      |         |  |
| DATE OF PHOTO      |           |      | YPE     | QU       | um      | CIALS   | 1, 6, /,<br>NO. OF CA |         |         |         |  |
| May                | 6/2       |      | 4       |          | V       | CAFTION | 2                     |         |         |         |  |
| Approved Fo        | or Dol    | haci | K       | ะ<br>โดย | 0.406   |         | 111                   | 0.05067 | A00041  | 5550015 | A:20: 1352 Q :                               |

| CEY.         | 16        |           | 2500 | PROVIN | Œ<br>     |         |            | SUBJECT  | SUBJEC      |   | SUBJECT | SUBJECT |    |
|--------------|-----------|-----------|------|--------|-----------|---------|------------|----------|-------------|---|---------|---------|----|
| NO           | 56        | SURLECT Z | 8 8  | AL3    | SUBJECT S | SUBJECT | 10         | 9        | 15          | C |         | 0 2     | 14 |
| 2            | 4/2/      | G K       | 0    | RIS    | 30        |         |            |          | 35          |   |         |         | -  |
| <del>-</del> |           | 45        |      |        |           |         |            | <u> </u> |             |   |         |         |    |
|              |           |           |      |        |           |         |            |          |             |   |         |         |    |
|              |           |           |      |        |           |         |            |          |             |   |         |         |    |
|              |           |           |      |        |           |         | 6.7        | 25)      | (1 <u>A</u> |   |         |         |    |
|              |           |           |      |        |           | IASS N  | o, of cuts | 5 2      |             |   |         |         |    |
|              | DATE OF P | 010       | M    | € QU   | MILL C    |         |            |          |             |   |         |         |    |

| Approved For   | Release 19 | 998/09/22***C  | 74-RDP78-05867  | A000415    | тонситись<br>550015-4                               |
|--|------------|--|-----------------|------------|---|
| BANGS COPA   | KOKOK      | PROVINCE   | SUBJECT SUBJECT | SUBJECT 15 | SUBJECT SUBJECT  E P 1 E  V E N  V E N  V RO NORTH, |
| CASSPICATION CASSPICATION OF THE PROPERTY OF T | ·          | CAPTION CAPTIO | ED SY           |            | 550015-4po: 1562 0 - 54743                          |

| Approve     | l For Re | lease 19                              |          | /22 <b>". Č</b> T | RDP7       | 8-05867 | A00041  | 10HGITUDE<br>1550015 | <b>-4</b>  |
|-------------|----------|---------------------------------------|----------|-------------------|------------|---------|---------|----------------------|------------|
| NITRY // // | SURRECT  | SURLECC C                             | PROVINCE | UILIECT 10        | SUBJECT    | SUBJECT | SUBJECT | SUBJECT              | SUBJECT 20 |
| 14/5        | 125 St.  | AT                                    | HW       | 30                | N N        | Z I     | 15      | st ol                | 12 7 H     |
|             |          |                                       |          |                   |            |         |         |                      |            |
|             |          | WE                                    | QUALIT   | ry CLASS          | NO. OF CAR | 25X     | 1A      |                      |            |
| DATE OF P   |          | ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; |          | 3                 | 1          |         |         |                      |            |

| MIKY   | 74             |         | PROVIN     | <b>CE</b> |              | 8-05867      | SUBJECT     | SUBJECT | SUBJECT |
|--|----------------|---------|------------|-----------|--------------|--------------|-------------|---------|---------|
| A NO   | 14             | SUBJECT | SUBJECT 3V | SUBJECT   | SUBJECT      | SUBJECT      |             |         | 20      |
| 77   | 56             | 5 6 0   | 16         | 100       | 16 2         | 1            | 15          | -   5   | 140     |
| S A  | 1/1/6          | 25 1    | 17/1       | 30        | 1            | 120          | 15          | 101.    | RITIA   |
| 14   | 17             | 13      | NE         | 1 50      |              |              |             |         |         |
| <del>/                                    </del> | 16 K           | 19      | . 70       |           |              |              |             |         |         |
|  |                |         |            |           |              |              |             |         |         |
|  |                |         |            |           |              |              |             |         |         |
|  |                |         |            |           |              |              |             |         |         |
|  |                |         |            |           |              |              |             |         |         |
|  |                |         |            |           |              | <del>/</del> |             |         |         |
|  |                |         |            |           | 6.7          | /            | X1 <u>A</u> | / 5     | 77      |
|  |                |         | TYPE QU    | AUTY CLAS | S NO. OF CAR |              | X1 <u>A</u> | / 5     | 77      |
|  | DATE OF MIDITO |         | TYPE GL    | AUTY CLAS | S NO. OF CAR |              | X1 <u>A</u> | / 3     | 7       |

| Approved For Release 19                        | 99/09/22        | ······································ | μπισε<br>DP78-0586   | 7 <b>A</b> 000 414             | існапиов<br>5550015 | pzw.   |
|--|-----------------|--|----------------------|--------------------------------|---------------------|--|
| COORTEX  | SUBJECT SUBJECT | 30 C O                                 | SUBJECT SUBJECT      | SUBJECT  15  15  15  25  25  6 | SUBJECT SUBJECT     | SUBJECT   20   C   C   C   C   C   C   C   C   C |
|  |                 | (3                                     |                      | TINTL                          |                     |  |
| DATE OF PHOTO TYPE  OLIVIE 2 4 4  OPENINGATION | QUAITY 2        | CAPTIONED BY                           | OF CARDS             |                                |                     | GPO: 1952 O - 547425                             |
| Approved For Rollage 15                        | 99/09/27        | YMATASH                                | 3 <b>F ZPO R</b> 586 | 7A00041                        | 5550015             | GPO: 1952 O - 547425                             |

|                        |                | 99/09/22*** C   | _            | SUBJECT   | SUBJECT | SUBJECT | SOUTECT |
|------------------------|----------------|-----------------|--------------|-----------|---------|---------|---------|
| 200 N'                 | d 36 C.        | 2.6 SUERCT 10 A | Ng           | AR        | 15      | R.      | 20 L K  |
| 1 7 6 d                | FRA<br>15, UM. | 50              | e F          |           | ) 1/ /  |         |         |
|                        |                |                 |              |           |         |         |         |
|                        | ( + 7)         | T Paul          | CIA 7        |           | Vo.     |         |         |
| PARTI .                | 5 8 FX         | R I IND         | _            | 2         | 5X1A    |         |         |
|                        |                | QUALITY CA      | S NO. OF CAR | OS SOURCE |         |         |         |
| 1-6-7<br>DATE OF PHOTO | TYPE           | 1               | 1            |           |         |         |         |

|  |                   | LATITUDE _ /                         | LONGITUDE                   |
|--|-------------------|--------------------------------------|-----------------------------|
| Approved For Release 1999/09/2         | 2" CA-RDP7        | 8 <b>,05</b> 8 <del>6</del> 74060415 | 550045-407                  |
| 957055 17/83                           | 1                 | <u> </u>                             |                             |
| CODMIN                                 | r SUBJECT         | SUBJECT SUBJECT                      | SUBJECT SUBJECT             |
| SUBJECT                                | Consecu           |                                      | 20                          |
| D 200 N 36 C26                         | 10                | ARA                                  | R. LK                       |
| 12 KUT KK                              | ANG               | 35                                   | 40                          |
| 25                                     | 130- OF           | DIW                                  | AMO                         |
| FRA                                    | 50                |                                      |                             |
| 14 7 m d " 1 4 M.                      |                   |                                      |                             |
| 7 7 74                                 |                   |                                      |                             |
|  |                   |                                      |                             |
|  |                   |                                      |                             |
|  |                   |                                      |                             |
| 7                                      | N CIA F           | + V.                                 |                             |
| PART 2 of 8 PART PA                    | N CIA F           | 25V1A                                |                             |
| VARI 2 SI                              |                   | 25X1A                                |                             |
| 1-6-7 TITE QUALITY                     | CLASS NO. OF CARD | S SOURCE C                           |                             |
| DATE OF HEITO                          | 2 7               |                                      |                             |
| 2, 7/10/6/3/4/3                        | 15/               |                                      |                             |
| 30 July 6 3 7 3                        | CAPTIONED BY      |                                      |                             |
| Approved Ros Release 1999/09/2         | PHOTO             | 8 058674000415                       | 5550015-4° : 1552 0 - 64742 |
|  | TO AWALYSTS REI   | MRP00/A000418                        | 7330013-4                   |
| 1 Jun 56 174 USE MENIOUS EXTITIONS PHO |                   |                                      |                             |

| Approved For Re | lease 1999/0 | 9/25% 555%   | DD78406         | 2857KON041   | LONGITUDE  | 3 U F            |
|-----------------|--------------|--|-----------------|--|------------|------------------|
| Approved for Ke | MOVINCE      | SUBJECT SUBJEC |                 | SUBJECT  SUB | SULLECT R. | SUBJECT 200 L 40 |
| PART 3 of       | 8 PART       |  | NO. OF CUROS SO | 25X1A  |            |                  |
| 30 July 6 3     | ease 1999/0  | O/22 : CIA-PHOTO ANALY   | SIS KEYON       | 867A00041  | 5550015    | GPO: 1562 O - 6  |

| 12070 на 67057                                  | LOT NO.      |           | MAP REFERENCE _ |                    |         |             |            |
|---|--------------|-----------|-----------------|--------------------|---------|-------------|------------|
| Approved For Re                                 | eleasé 199   | 9,09/22 : | CIA-RDP         | 78- <b>0586</b> 7A | 0004155 | 50045-4     | 104        |
| AREA NO   | LECT SULLECT | SUBJECT   | SUBJECT         | SUBJECT            | SUBJECT | SCIENCE     | SCRUECT    |
| 1 K K 125                                       | - B X        |           | 10 N            | g A R              | ls .    | 12.1        | 20         |
| 777 5   |              |           | 50              | F                  | 35      | 100         | 40         |
|   | <u> </u>     | 1         | ! !             |                    |         |             |            |
|   |              | ·         |                 |                    |         |             |            |
| PART 4 of                                       | F Pop        | 7 17      |                 |                    |         |             |            |
| 1-6-7   | o in         | T PAN     | CIA             |                    | 7       | <del></del> |            |
| DATE OF PHOTO                                   | TYPE         | SUALITY C | IASS NO. OF CA  | 25X                | 1A<br>  |             |            |
| 30 July 6 3                                     | 4            | 3   _     | 3 2             |                    |         | -           |            |
| CASSIFICATION  FORM NO. 174 USE MEVIOUS COTTONS | elease 199   | 9/09/22 : | CIA-BDP         | 78-058             |         | 1-          |            |
| 1 Jun 56 174 USE PREVIOUS EDITIONS              |              | PHOTO A   | ALYSIS REP      | ORT                |         | GFO : \$50  | 2.0 547425 |

|   | 1075-AL €  | E        |
|---|------------|----------|
| COONTRY   |            | -        |
| USSK. SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT                     | T SUBJECT  |          |
| DODO 1/ 636 C26   | J. Joseph  | 130      |
| IRKUTK WANGAR A   | ) 4        | 120<br>K |
| g & FRM & OF DINA   | 40         | 40       |
| 8 7 R & 5 U M 50  |            |          |
| 7                           |            |          |
|   |            |          |
|   |            |          |
| PART JOF & PART PAN SEE CIA #                                     |            |          |
| 25V1A   |            |          |
| DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE O            |            |          |
| 30 JULY 6 3 4 3 3 2   |            |          |
| CASSIFICATION CONF  |            |          |
| тарргохед Fac Release 1999/19/162 ANG LAST DE TO 19867 A000415550 | 015=4:62 0 |          |

1.1

₹

|                |                            |   |  |   |   | _  |  |   |  |  |  |              |                                       |  | 6.   |  |  |
|----------------|----------------------------|---|--|---|---|--|--|---|--|--|--|--------------|---------------------------------------|--|--|--|--|
| Roprove        | ed Fo                      | or Re                                   | le as  | e 49  | 99/09   | 9/22   | we   | <b>**</b> ***   | DP7  | 8-03   | \$67 <i>i</i>  | <b>100</b> 0 | ) <i>4</i> /15                        | 5500°  | f5-4   | 1 0  |  |
|                |                            |   | 7  | -/:   |   |  |  |   |  | 7  | X-1'   | 15.          | V .                                   | 776  | 7 1  | <u> </u>   |  |
|                | · ??                       |   |  |   | FROTHE  |  |  |   |  |  |  |              |                                       |  |  |  |  |
| 2              |                            | SUBJECT                                 | 75   | SURVECT   |   | SUBJECT  |  | SUBJECT   |  | SUBJECT  | ŗ  | SUBJECT      |                                       | FULLECT  |  | SUBJECT  |  |
| U 2 88         | <u> </u>                   | <u>  σ.</u>                             | ٥٥   | 2   | -6-   |  | 10   |   |  | ——   | <del>1</del>   | 15           | <del></del>                           | +  |  |  | -20  |
| RK             | 10                         | 137                                     | *  | K   |   | Į  | υ <b>A</b>   | N   | 9  | A  | 132  | A            | -                                     | 18   | 1  | 7  | K  |
| 1              | 1                          | <sup>25</sup> F                         | R  | استر  |   | x  | 30   | d   | 4  |  | 7  | 35           | w                                     | 7  | ويم  | a .  | 10   |
| TA             | لے ا                       | 45                                      | J  | M.  |   | -  | 50   |   |  |  |  |              |                                       |  |  |  |  |
|                |                            |   |  |   |   |  |  |   |  |  |  |              |                                       |  |  |  |  |
|                |                            |   |  |   |   |  | -  |   |  |  | <del></del>  |              | · · · · · · · · · · · · · · · · · · · |  |  |  |  |
|                | <del></del>                |   |  |   |   |  |  |   |  |  |  |              | · · · · ·                             |  |  |  |  |
| ART 6          | of                         | 8                                       | PAR  | 7   | PAN   | Ş  | EE   | C   | AF   | #_   |  | _ 7          | -<br>-                                |  | •  |  |  |
| -6-7           |                            |   |  |   |   |  |  |   |  |  |  | <u>X1A</u>   |                                       |  |  |  |  |
| DATE OF PI     | 00                         |   | TY   | E   | QUALITY   |  | CLASS  | HO. 0   | F CARDS  | SOURC  | E OF   |              |                                       |  |  |  |  |
| JULY           | 6                          | 3                                       | 4  |   | 3   |  | 3  |   | 2  | <b>-</b>   |  |              |                                       |  |  |  |  |
|                |                            | <u> </u>                                |  |   |   | CAF  | TIONED I   | W2  |  |  |  |              |                                       |  |  |  |  |
| <b>Approve</b> |                            | W.Re                                    | leas   | e 19  | 99/08   | 3 <b>13</b> 2  | ANXI   | 4318  | REP6   | <b>%</b> T05   | ····   |              |                                       | ,  |  |  |  |
|                | ART 6  ART 6  JULY  CATION | USSIR  DATE OF HOTO  JULY 6  CATION CON | USSIR  DATE OF HOTO  SUBJECT  SUBJECT | USSIR  2200 N 536  RKU57 F  R  TA 6 F 8 PAR  -6-7  DATE OF HOD TO  JULY 6 3 4 | USSIR  2200 N 336 C2  R K U T & K  F R M  T A L 5 I U M.  ART 6 of 8 PART  OLIE OF NOTO TITLE  JULY 6 3 4 | USSIR  DIEST SUBJECT 36 SUBJECT C26  RKUST KK  FR M  TA LSS RM  TA LSS RM  ART GOF 8 PART PAN  OATE OF NOOD TIME QUALITY  JULY 6 3 4 3  CATION  CONF | USSIR  DIESTRICT  DIES | USSIR  DIEST SUBJECT  DIEST SUBJECT | ART GOF & PART PAN SEE CATION  CATION  CONF  SUBJECT  SUB | USSIR  DEFECT  DEFECT  DEFECT  DEFECT  DEFECT  DEFECT  DEFECT  DEFECT  SUBJECT  SUBJ | USSIR  DEPOSITION  PROVINCE  PROVINCE  SUBJECT | USSIX        | USSIX                                 | WSSIX  BROWNEE  CLOB N SUBJECT  SUBJECT | USSIX  DAGO N 336 C26 SURECT S | USSR  2200 N SUBJECT 6 SUBJECT | USSIR  DEPON J36 C26 SUBJECT S |

ř

|  |        |          |          |          |   |            |                |                        |         | 3                |                             |
|--|--------|----------|----------|----------|---|------------|----------------|------------------------|---------|------------------|-----------------------------|
| ************************************** | d Fo   | r Re     | lëase ;  | 1999/09/ | /24"."Čl                                | Ä-RDP      | 7 <b>8</b> -04 | 5 <u>8</u> 67 <i>F</i> | kQ0Q41  | 5 <b>5500</b> 75 | -42.0 E                     |
| COONTRY                                |        |          |          | PROVINCE |   |            |                |                        |         |                  |                             |
| USS!                                   | 4/     | SUBJECT  | 26 500   | ECT SUI  | LECT                                    | SUBJECT    | SUBJEC         | τ                      | SUBJECT | SULECT           | SUEJECT                     |
| 1 R K                                  | N<br>S | 5        | x x      |          | 10 A                                    | Ng         | A              | R                      | 15<br>A | R                | Z 20                        |
| 9 \$                                   |        | 25<br>F  | بر ۾     | •        | 30-                                     | 0/4        |                |                        | 25      | Ta A             | 7 0 40                      |
| X TA                                   | لے     | 45       |          | 7.       | 50                                      |            |                |                        |         |                  |                             |
|  |        |          |          | <u> </u> |   |            |                |                        |         |                  |                             |
|  |        |          |          |          | , |            |                |                        |         |                  |                             |
|  |        |          |          |          |   |            |                |                        |         |                  |                             |
| PART7                                  | F      | B        | PART     | PAN      | SEE                                     | CIA        | #_             |                        | . 75    |                  |                             |
| 1-6-7                                  | :=     |          |          |          |   |            |                |                        | X1A     |                  |                             |
| DATE OF PHO                            | 70     |          | TYPE     | QUALITY  | dvss                                    | NO. OF CAR | DS SOURCE      | Œ OF                   |         |                  |                             |
| 30 July                                | 6      | 3        | 4        | 3        | 3                                       | 2          |                |                        |         |                  |                             |
| CLASSIFICATION                         | ~      | <u> </u> | <u> </u> |          | CAPTIONED                               | 1/1_       |                |                        |         | ·                |                             |
| SAN DALONE                             | UF O   | r.Re     | lease    | 1999/09  | 10 <sup>2</sup> ANX                     | ASTS AE    | <b>781</b> 05  | 5867 <i>F</i>          | 100041  | 5550015<br>      | <b>-4.</b> 1962 () - 447425 |

| AREA NO.    ROYUNCE   SUBJECT   SUBJ |
|--|
| AREA NO DE SUBJECT SUB |
| AREA NO  |
| 1 R K U T S K 10 A N 9 A R 15 A R L 20 C T S T R M F N C 10 A N C  |
| 9 5 FRM 3 0 F DIN R MO   |
|  |
|  |
|  |
|  |
|  |
| PART 8 ST 8 PART PAN SIE CIA # To  |
| 1-6·7 25X1A  |
| DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF  |
| 30 July 6 3 4 3 3 2  |
| CASSIFICATION CAPITONEO BY   |
| рргана Бак Release 199910722 in Clark Par 05867 A000415550015-4 о низ  |

|  |                        |          |              |              |                        |                         | , c,,                  |  |
|--|------------------------|----------|--------------|--------------|------------------------|-------------------------|------------------------|--|
| more Approved For Rel  | හින්දි <sub>ක</sub> 19 | 99/09/2  | 2 WCT        |              | ытио€<br>8-05867       | <b>∆</b> ∩∩ <i>∆</i> √5 | : LONGITUDE<br>550015_ | 1 < F  |
| COONTRY  | <u> </u>               | PROVINCE | 4.017        | -1(0) /      | )- <del>0</del> (00-1) |                         | 90% 9 FO               | ₹ J  |
| AREA NOSA  | SUBJECT                | SUBJE    | ST F S       | UBJECT       | SUBJECT                | SUBJECT                 | SUBJECT                | SUBJECT  |
| 235 N Al   | PAK                    |          | 10           | \$           | 7 0                    | 15 Tx                   | G E                    | 20 /   |
| 0 2 9 0  | P P                    | RIA      | 30           | R -          | 1 R                    | 35                      | 12                     | 40   |
| R N K S  | 12 2                   |          | 50           | 1/           |                        |                         | <u> </u>               |  |
|  | ·                      | <u> </u> | <del></del>  |              |                        |                         |                        |  |
|  |                        |          |              |              |                        |                         |                        |  |
|  |                        |          |              |              |                        |                         |                        |  |
|  |                        |          |              |              |                        |                         |                        |  |
| 1 17 7 /   |                        |          | _,           |              | 25)                    | <1A                     |                        |  |
| 1-17-31<br>DATE OF HIGTO   | TYPE                   | QUALITY  | CÍASS        | NO. OF CARDS | SOURCE                 |                         |                        |  |
| 28 July 6 3  | 4                      | 2        | 3            | 3            |                        |                         |                        |  |
| CASSIFICATION Com F  |                        |          | CAPTIONED BY | 13           |                        |                         |                        |  |
| COMPANY OF THE SELECTION OF THE SELECTIO | ease 19                | 99/09/2  | 2 ARAE       | FRPREM       | <b>R</b> 95867         | A000415                 | 550015 <sub>2</sub>    | 24 : 1663 O - 5474 <b>3</b> 5  |
|  |                        |          |              |              |                        |                         |                        | The state of the s |

|          |             |  |  |  | C  |   |
|----------|-------------|--|--|--|--|---|
| 999/09/  | 22‴ČľA      | TRDP7  | 3-0586   | 7.A0004/15   | 550045   | 45 E  |
| PROVINCE |             |  |  |  |  | SUMECT  |
| T SUB.   | JECT S      | UBJECT   | SUBJECT  | SUBJECT  | SUEJECT  | SOLDECT 20  |
| A        | 10          | (N R)  |  | I'S F R  | EI   | g #   |
| 1        | 30          | 6  | w  | FR   | M  | 10  |
| E        | 50          | MA   | 11   | TANKS  | w/   | PRINGS  |
| FACE     |             |  |  |  |  |   |
|          |             |  |  |  |  |   |
|          |             |  |  |  |  |   |
|          |             |  | 25   | Χ1Δ  |  |   |
| ~ wire   | CIASS       | NO. OF CARDS   |  | /\ I/\<br>   |  |   |
| COALIT   | + 333       |  |  |  |  |   |
| 2        | 3           |  |  |  |  |   |
|          | CUTTONED BY | <b>-</b>   |  |  |  | ·   |
| 999/09/  | 73 ARAE     | YRP REPO   | <b>9<sub>19</sub>5</b> 86  | 7A000415   | 5550015  | 24 · 1352 O - 647425  |
|          | FACE        | FACE  SURLECT S  A 1 10  A 50  FACE  CHARTY CLASS  2 3 | FACE  SUBJECT  SUBJECT  SUBJECT  SUBJECT  A 1 10 (A R)  A 50 A A A  FACE  CAPTIONED BY  LW32 | PROVINCE  SUBJECT  SUBJECT  SUBJECT  SUBJECT  SUBJECT  A 1 10  A R W  E 50  FACE   CATTONED BY  CAPTONED BY | FACE  SUBJECT  A  A  A  A  A  A  A  A  A  A  A  A  A | SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT  A 1 10 (N R) 15 F R E 1  M 30 G W F R M  E 50 M A 11 TANKS W/  FACE  25X1A |

| ™••Approved For Re   | lease_1      | 999/09/          | 2244      | TX°RDP7      | 8.058         | 67A90041       | 5550015 | 4-5                 |
|--|--------------|------------------|-----------|--------------|---------------|----------------|---------|---------------------|
|  | 7.36         | PROVINCE         | <u></u>   |              | 784           | - 0 .7 - 70- 1 | 7 7     | ~ 3 ~               |
| US.S.R   |              |                  |           | les ret      | SULLECT       | SUBJECT        | SUBJECT | SUBJECT             |
| AREA NOD 235 N SUBJECT   | SUBJECT      | SUB              | ÆCT       | SUBJECT      | SOLECT        |                |         |                     |
| 1/ 1/ 5  | s R          | C 1              | 10        | (M R)        |               | 15 F R         | EI      | G H                 |
| 1 0 2 9 0  | # K          |                  | 30        | (M)          |               | 15- R          | M       | 10                  |
| TITIRA   | 1 1          | 1 1              | 1 50      | 9.           | 1-            |                |         |                     |
| TY. "N   | 0 7          | E                | <b>F</b>  | MA           | 16            | TANKS          | _ω/_    | PRENGS              |
| MOUNTED FAC  | ie To        | FACE             |           |              |               |                | /       |                     |
| MOUNTEC THE  | <u>/6 /3</u> | ! // 02          | ·         |              |               |                |         |                     |
|  |              |                  |           |              |               |                |         |                     |
|  |              |                  |           |              |               |                |         |                     |
|  |              |                  |           |              |               |                |         |                     |
| 17   |              |                  |           |              | 2             | 5X1A           |         |                     |
| 27   | TYPE         | QUALITY          | CLASS     | NG. OF CARDS | SOURC         |                |         |                     |
|  | ,/           | 7                | -         | 1            |               |                |         |                     |
| 28 July 6 3  | 7            | 2                | 3         |              |               |                |         |                     |
| CASSIFICATION  |              |                  | CAPTIONED | 1/3          |               |                |         |                     |
| ROMANDA TOUR REPORTED TO THE PROPERTY OF THE P | lease 1      | 9 <b>99/09</b> / | 72 ANS    | A-R-PE       | <b>18</b> 058 | 67A00041       | 5550015 | PCA 1962 O - 647425 |
| F 300 30 17 7  |              | 1 110            |           |              |               |                |         |                     |

•

|  |                |             |              | <u> </u>                   |             |          |                 |
|--|----------------|-------------|--------------|----------------------------|-------------|----------|-----------------|
| ************************************** | 4999/0º        | 9/22 · CI   |              | LATITUDE<br>R <b>AFI</b> R | 67Ã6D0¥15   | 550015.  | 25 E            |
| COOKITST .                             | NEON SHOTE     | 0.24.01     | <u> </u>     | <u> </u>                   | 014.000-110 | <u> </u> | 7               |
| USSR                                   | UNUECT :       | SUBJECT     | SUBJECT      | SUBJECT                    | SUBJECT     | SUBJECT  | SUBJECT         |
| ARAND 235 N AKN                        | obec.          | •           |              |                            |             |          | 20              |
| 5                                      | B A            | 1 10        | (n 2)        |                            | FR          | EI       | g H             |
| T = 3 3 1                              | W              | 3C          | (4)          | w                          | 15- R       | M        | 10              |
| TTRA                                   |                | 50          | B. L         | -                          | 12E TAI     | uk ca    | RS.             |
| T14-1 1 1001                           | TE             | ٠           |              | رر                         | 125 181     | <u> </u> |                 |
|  |                |             |              |                            |             |          |                 |
|  |                |             |              |                            |             |          |                 |
|  |                |             |              |                            |             |          |                 |
|  |                |             |              |                            |             |          |                 |
|  |                |             | ·            |                            |             |          |                 |
| 27                                     |                |             |              |                            | 5X1A        |          |                 |
| DATE OF PHOTO TYPE                     | QUALIT         | Y CLASS     | NO. OF CARDS | SOURC                      |             |          |                 |
| 28 July 6 3 4                          | 2              | 3           | /            |                            |             |          |                 |
| CLASSIFICATION                         |                | CAPTIONED ( | N/3_         |                            |             |          |                 |
| Approved for Release                   | 1999/ <u>Q</u> | 9/22 .Ci    | ARDRZ        | 958                        | 67A000415   | 550015   | 1962 O - 647415 |
| 1 An SO 174 DE PREVIOUS ENTERIOR       |                | IVIV ANA    | LISIS REFE   | /R I                       |             |          |                 |

|                                   |         |                     |              |               | *                 |          |           |                    |
|-----------------------------------|---------|---------------------|--------------|---------------|-------------------|----------|-----------|--------------------|
| ™™Approved For Rel                | or No.  | 200/00/             | 22 ··· CI    | NOE<br>N DDD7 | LATTIVOS          | MOOO WE  | LONGITUDE | 35 E               |
| COONTRY                           | ease // | PROVINCE            | 24 . CIA     | 4-RUPI        | p-00007           | AUUU413  | <u> </u>  | 4                  |
| AREA NO. SUBJECT                  | SARCT   | SULU                | ECT S        | UBLECT        | SUBJECT           | SUBJECT  | SUBJECT   | SUBJECT            |
| 3/67 N C6                         | 5 0     |                     | 10           | K             | H 0               | 15 M     | 0 9       | 1 20<br>4 R        |
| M 0 5 C 0                         | Q: -7   | E                   | 30           | NR            | m                 | 135 J A  | tu        | 1 / 6              |
| KA S                              | 1 3     | 1/21                | 50           | 17            | 8                 | VILL     | MI        | NR FA              |
| RM. J                             |         |                     |              |               |                   |          |           |                    |
| A-7.                              |         |                     |              |               |                   |          |           |                    |
|                                   |         |                     |              |               |                   |          |           |                    |
|                                   |         |                     |              |               |                   |          |           |                    |
| 24 6-7                            |         | r                   | CLASS        | NO. OF CARD   | S SOURCE OF PH    | OTOGRAPH |           |                    |
| DATE OF PHOTO                     | TYPE    | QUALITY             | 7            | /             | 25X1              |          |           |                    |
| Sept 6 3                          | 4       | /                   | ک            |               |                   |          |           |                    |
| CASSIFICATION                     |         |                     | CAPTIONED IN | 4/2-          |                   | 100044=  | 550045    |                    |
| PORM 1001 74 USE PREVIOUS BOTTONS | ease 1  | each and            | TO ANAL      | ASPORE A      | <b>9 (1</b> 5867) | A000415  | 550015-   | 4. 1962 0 - 647425 |
|                                   | ***     | المادات المادات الم |              |               |                   |          |           |                    |

| MIRY            |              |         |       | PROVINCE | £        |            |                     |                 |         |         |
|-----------------|--------------|---------|-------|----------|----------|------------|---------------------|-----------------|---------|---------|
| . NO            | 11 2 3 A     | SULLECT | SUBJ  | ECT      | SUBJECT  | SUBJECT    | SUBJECT             | SUBJECT         | SUILECT | SUBJECT |
| B 16            | 7 1/2        | 5       |       | 1        | 10       | 111        | A C                 | 15              |         | 20      |
|                 |              | 25      |       |          | 30       | 1          |                     | 171             |         | 1 1     |
|                 | -            | 45      |       | <u> </u> | 50       | 1, 1;      | 1                   | \$ E            | ed bed  | 5 IN    |
|                 |              |         |       |          |          |            |                     |                 |         |         |
| 9 -             |              |         |       |          |          |            |                     |                 |         |         |
| <i>g</i>        |              |         |       |          |          |            |                     |                 |         |         |
| <i>9 -</i>      |              |         |       |          |          |            |                     |                 |         |         |
| <i>g</i> -      |              |         |       |          |          |            |                     |                 |         |         |
|                 | ATE OF PHOTO |         | TYPE  | QUAL     | TY CLASS | S NO. OF C | ARDS SOURCE OF      | HOTOGRAPH       |         |         |
| 9-<br>24<br>5cp | ATE OF PHOTO | 3       | 177FE | QUAL     | ir QAS   | s HO. OF C | ARDS SOURCE OF 25X1 | PHOTOGRAPH<br>A |         |         |

|   |                    |          |             |             |                  | <u>*( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( )</u> |                     |                            |
|---|--------------------|----------|-------------|-------------|------------------|---|---------------------|----------------------------|
| ∞ Approved For Ref  | <del>äs</del> e 19 | 99/09/2  | 2 : CIA     | RDP7        | 8-05867          | <u>Å000415</u>                                  | 5 <del>5</del> 0015 | à E                        |
| USSR SURECT   | SUBJECT            |          | at SU       | EUSCIT      | SUBLIECT         | SURFECT   | SUBJECT             | SUBJECT 20                 |
| M 0 \$ = 0  | <i>J</i>           | (N R)    | 30          | K           | 110              | 15 L M  | 10/                 | 1 40                       |
| K A L T   | 6 7                | 16       | 50          | A R         | y                | WOR   | KERS                | Howsi                      |
| <i>q</i> :  |                    |          |             |             |                  |   |                     |                            |
|   |                    |          |             |             |                  |   |                     |                            |
| 24  |                    | QUALITY  | QASS        | NO. OF CARO | s source of H    | OTOGRAPH  |                     |                            |
| SEP 6 3   | TIPE 4             | 1        | 3           | 1           | 25X1             | Α   |                     |                            |
| CASSIFICATION  A POPPOVED FOR RETAINED TO THE PREVIOUS EDITIONS | ase 19             | 999/02/2 | CUTTONED BY | •           | 8 <b>.9</b> 5867 | A000415   | 550015º             | <b>4</b> : 1662 O - 647425 |
| 1 Jul 24 1.24 OR HEALOR EDILOG                                  |                    | rnu      | O MUNE      |             |                  |   | 6.1                 |                            |

|                             |                         |  |              |            |                 |                 |                                    |                     | u 1 <b>5•</b> <u>e 1,7</u> |
|-----------------------------|-------------------------|--|--------------|------------|-----------------|-----------------|------------------------------------|---------------------|----------------------------|
| ∞'Approved For Re           | l <mark>eas</mark> e 19 | 99/09/2  | 22 : CIA     | -RDP7      | 8- <b>95</b> 86 | <b>%</b> 5004   | 155 <del>5</del> 00                | 1534 E              |                            |
| # 0 \$ c 0 K A # 5 T W. W.  | W SUBJECT  W SUBJECT    | SUBJECT SUBJEC | 110          | A R        | SUBJECT NO O    | SUBJECT IS      | SUBJECT  SUBJECT  SUBJECT  SUBJECT | SUBJECT OF STREET   | 20 P                       |
| 2K.                         |                         |  |              |            |                 | LOTOCS APK      |                                    |                     |                            |
| SEP 6 3                     | trife<br>4              | QUALITY  | 3            | NO. OF CAR | 25X             | HOTOGRAPH<br>1A |                                    |                     |                            |
| CASSINCATION CONTRACTOR POR | L                       | 00/00/   | CAPTIONED BY | سنير       | 0.0500          | 740004          | 45550                              | )15 <u>4</u> : 1002 | Q - 54742                  |

|                        |        | D lear and |         |          | Im sitie | KŒ        | LATTUDE           | al Sal     | 10    | ONGITUDE          | -35 F              | -            |
|------------------------|--------|------------|---------|----------|----------|-----------|-------------------|------------|-------|-------------------|--------------------|--------------|
| ~ <del>•</del> Approve | d For  | Refea      | se 1    | 999/09/2 | 22 : CI/ | A-RDP     | 78 <b>-575</b> 86 | 7/A000     | )4155 | <del>'300</del> ' | 1 <del>5'4</del> - | <del>-</del> |
|                        | 5R     | uect , ,   | SUBJECT |          | cr s     | JR JECT   | SUBJECT           | SUBJECT    | S     | USJECT            | SUBJE              | <del>α</del> |
| B /67 A                | 1 5    | 4 H 4      |         |          | 10       | L         | # 6               | 15         | M     | c                 | G Q                | 20           |
| 105                    | 25     | ,          |         | (N) R    | ) 30 C   | AR        | M                 | 135        | a.    |                   | m,                 | 10           |
| KA                     | 1- 45  | TA         | 17      | E        | 50       | 17        | · V.              | r,         | 1, LK | 5/2               | 1/28               | Υ.           |
| = 1 1                  | 1 AF   | W          |         |          |          |           |                   |            |       |                   |                    |              |
| F                      |        | _          |         |          |          |           |                   |            |       |                   |                    |              |
| <i>c</i>               | -0-    |            |         |          |          |           |                   |            |       |                   |                    |              |
| · -                    |        |            |         |          |          |           |                   |            |       |                   |                    |              |
|                        |        |            |         |          |          |           |                   |            |       |                   |                    |              |
| 24                     |        |            |         |          |          | Ino or ca | ROS SOURCE OF     | HOTOGRAPH  |       |                   |                    |              |
| 2.4 DATE OF P          | HO10   |            | TYPE    | QUALITY  | CLASS    | NO. OF CA | RDS SOURCE OF 25) | PHOTOGRAPH |       |                   |                    |              |
|                        | HOTO 6 | 3          | me 4    | QUALITY  | 3        | 1         | RDS SOURCE OF     | PHOTOGRAPH |       |                   |                    |              |
| DATE OF P              | 1      | 3          | nre 4   | QUALITY  | CLASS    | 1         | 25)               | <1A        |       |                   |                    |              |

|  |                                    |                        |                                | luca erroren |             | LATITUDE                        |              | LONGITUDE | 35 E                  |
|--|------------------------------------|------------------------|--------------------------------|--------------|-------------|---------------------------------|--------------|-----------|-----------------------|
| AMEANO MAPPROVED  AMEANO 115  AMEANO 167 N  M 0 \$  K A    E \$ TORAGE S | SR<br>SUBLECT<br>Aff<br>C 5<br>C 0 | SUPLECT  SUPLECT  A  T | 999/09/2<br>PROVINCE   SUBJECT | 10 SUR       |             | 8.405865<br>SUBJECT  # 0  M  Y. | SUBJECT   15 | SUBJECT   | SUBJECT 20 AQ         |
|  |                                    |                        |                                |              |             |                                 |              |           |                       |
| 24   |                                    |                        | QUALITY                        | GASS .       | HO, OF CARD | SOURCE OF M                     | HOTOGRAPH    |           |                       |
| SEP SEP  | 6 3                                | 4                      | 1                              | CAPTIONED BY | 1           | 25X                             | <u>IA</u>    |           |                       |
| Approved   |                                    | ease 10                | <del>299/09/2</del><br>PHO     | O ANAL       |             | 8 <b>0</b> 586                  | 7A00041      | 5550015   | GP4 : 1362 O - 647425 |

(6

| MINY   |   |    |             |                                       |         | PROVINC |         |     |          | P78-058  |               |     | SUBJECT |      | MUECT |
|--------|---|----|-------------|---------------------------------------|---------|---------|---------|-----|----------|----------|---------------|-----|---------|------|-------|
| НО     | <u></u>                                 | S  | usea<br>Att | · 4                                   | SUBJECT |         | SUBLECT | 110 | SUBJECT  | SUBJECT  | SUBJECT<br>15 |     |         |      | 20    |
|        |   |    | 5<br>       |                                       | 1       |         | 10      | 30  | TT       | <u> </u> | 357           | 0   |         |      | 140   |
| -      | - \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |    | 45          | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |         | 1       |         | 50  | TIT      | ,        | <u>©</u>      | - A | 176     | e 73 | ARR   |
|        | <u>-</u>                                | 25 | 17"         |                                       |         |         |         |     |          |          |               |     |         |      |       |
|        |   |    |             |                                       |         |         |         |     |          |          |               |     |         |      |       |
|        |   |    |             |                                       |         |         |         |     |          |          |               |     |         |      |       |
|        |   |    |             |                                       |         |         |         |     |          |          |               |     |         |      |       |
| 7.1    |   |    |             |                                       |         |         |         | 045 | ss NO.0  |          | OF PHOTOGRAP  | 74  |         |      |       |
| ? / DM | TE OF PHO                               | 10 |             |                                       | næ.     | Qua     | шт      | QAS | SS NO. O |          |               | 74  |         |      |       |

| ⊶Approved I  | For Release | 4999/09/2 <sup>5</sup> | " "ČĨÄ-RDP7      | ωπυ»<br>8.05867 Δ | M0415                      | ONGITUSE<br>550015-4   | <u> </u>            |
|--------------|-------------|------------------------|------------------|-------------------|----------------------------|--|---------------------|
| MEANO 167 M  |             | RCT SUBJECT            |                  | SUBJECT S         | UNLECT  5  4  M  15  7  G: | SUBJECT SUBJEC | 20<br>  140<br>  40 |
|              |             |                        |                  | OS SOURCE OF PHO  | morgapii.                  |  |                     |
| DATE OF MOTO | 6 3 4       | . /                    | CLASS NO. OF CAR | 25X1A             |                            |  | 12C2 G - 647425     |
| Approved     | OF Release  | 1999/09/22<br>PHOTO    | SHALLSHOUSE OF   | <b>PORF</b> 867A  |                            | 550015-4   |                     |

|            |                              |               |                           |              | . <u></u>  | ATTIEDE                     |  | LONGITUDE       | SE                   |
|------------|------------------------------|---------------|---------------------------|--------------|------------|-----------------------------|--|-----------------|----------------------|
| ME.        | SSR<br>SURRECT<br>AH<br>C 50 | SUBJECT       | 99/09/2 ROVINCE   SURJECT |              |            | 8-0586<br>SUBJECT  # 0  # 1 | SURFECT  SURFECT  SURFECT  SURFECT  SURFECT  SURFECT  FARM  FARM | SUBJECT  MANA 9 | SUBJECT 20           |
| 24 DATE OF | HO10                         | TYPE          | SUALITY                   | CLASS        | NO. UF CAL | ps source or 25X1           | PHOTOGRAPH   |                 |                      |
| Approved   | 6 3                          | #<br>lease 19 | 99/09/2                   | CAPTIONED SY |            | <b>80₹</b> 586              | 7A00041  | 5550015         | GPO : 1962 O - 64742 |

| Approve               | d For      | Rele | 9se-14      | 99910912                   | 2': ClA    | -RDP      | 7 <b>8-0</b> 586   | 15A06041                     | 77-33<br>5550015      | TE 4                            |
|-----------------------|------------|------|-------------|----------------------------|------------|-----------|--------------------|------------------------------|-----------------------|---------------------------------|
|                       | SSR<br>N S | AH4  |             | FROVINCE  SURFICE  ROYINGE |            | K         | SURLECT  HO  MY  Y | SUBJECT  15  L  Ag  15  7  G | SUBJECT  O 9  MANA 9A | SALECT  O R  10  10  L  CR & HG |
| 24 DATE OF F          | 11010      |      | TYPE        | QUALITY                    | CLASS      | NO. OF CA | 25X1               | F PHOTOGRAPH                 |                       |                                 |
| CASSIFICATION Approve |            |      | 4<br>ase 11 | 999/09/2                   | CUTTONED I |           | <b>A</b>           | 67A00041                     | 5550015               | GPD: 1992 O - 647425            |

|            |                       |          |   |            | ) LATE       | rup€           | · · · ·    | LONGITUDE           | 35 E      |                          |
|------------|-----------------------|----------|---|------------|--------------|----------------|------------|---------------------|-----------|--------------------------|
| Approve    | SSR<br>NAH4<br>C 50 0 | SARCT    | 99/09/2<br>OVINCE<br>SUBJECT<br>(NR)<br>E | - 15 m 15  |              | # 0            | SUBJECT    | 155500°             | STALECT C | 120<br>140<br>140<br>140 |
| <u> </u>   |                       |          |   |            |              |                |            |                     |           |                          |
| 24 DATE OF | FHOTO 6 3             | mre<br>4 | CONSTILL                                  | CLASS<br>3 | NO. OF CAPES | SOURCE OF 25X1 | PHOTOGRAPH |                     |           |                          |
| Approve    |                       | easo 19  | 99/09/2                                   | TO AWAE    | <del>0</del> | <b>00</b> 586  | 7A0004     | 155500 <sup>-</sup> | 15-4      | 0 - 547                  |

|        |             |            | E                |                   |          | 40       |         |              |             |                     | LONGITUDE   |               |
|--------|-------------|------------|------------------|-------------------|----------|----------|---------|--------------|-------------|---------------------|-------------|---------------|
|        | A no rov    | od Fo      | Dasks            | 1000 1            | 000/0    | 0/03     | OLA D   | DDZÓ Ô       | KEOC        | 7 <del>A000</del> 4 | 55500       | 45 E          |
| 10 NO. | Abbrov      | eu ro      | I Kele           | ase               | ACUINCE  | 9142 .   | CIA-K   | DH 1/0-0     | 1300-       | <del>/ AU0U4</del>  | 100000      | 15-4          |
| MIKY   |             |            |                  | ]                 |          | JA       | $VA_{}$ | SUBJECT      |             | SUBJECT             | SUBJECT     | SUBJECT       |
|        |             | 150        | RUECT            | SUBJECT           | SUR      | IECT     | SUBJECT |              |             |                     | <del></del> | 120           |
| A NO   | 337         | - (        | 162              | - D 3             | 6        | 10       | TOT     | - 3          | Τ,          | 1:5 / /             | _           | 0 F/140       |
| T      |             | 125        | RIA              | 71 41             | AI       | <u> </u> | VA      | EIR          | T           | 35                  | T           | 1 / 120       |
| 51     | UR          | 1     2    | 5                |                   |          | 50       | f 1     |              | <u> </u>    |                     |             |               |
| 1      | 11 7        | 1 y.1      |                  |                   | ·<br>- T | 50       |         |              |             |                     |             |               |
|        |             | 1 1        | .5               |                   |          |          |         |              |             |                     |             |               |
|        |             |            |                  |                   |          |          |         |              |             |                     |             | <del></del> - |
|        |             |            |                  |                   |          |          |         |              |             | 1/3)                |             |               |
|        |             |            |                  |                   |          |          |         |              | (           |                     |             |               |
|        |             |            |                  |                   |          |          |         |              |             |                     |             | _             |
|        |             |            |                  | -                 |          |          |         |              |             |                     |             |               |
|        |             |            |                  |                   |          |          | / - /   | 9            |             |                     |             |               |
|        |             |            |                  |                   | QUALITY  | · · · au | US NO.  | OF CARDS SOL | RCE OF P    | IOTOGRAPH           |             |               |
|        | DATE OF     | ОТОНЯ      | <del>,</del> +   | TYPE              | -        |          |         | 23           | ₹1 <i>Α</i> |                     |             |               |
|        | 0           |            | 1-               | 1                 | 2        | <u> </u> |         | 7            |             |                     |             |               |
| 2      | o <u>We</u> | c 6        | 3                | <i>F</i> ~        | 1        | CAPTIO   | 1 H     | · ·          |             |                     |             |               |
| CLASS  | Approv      | ed Fo      | r Pala           |                   | Side in  | 97-7-    |         |              | 1586        | /A0004              | 35500       | 15-/          |
| FORM   | HO 174 WE   | PREVIOUS G | ALLONG<br>ALLONG | <del>rasc</del> 1 | PI       | NOTO A   | HALTSIS | -KFLOKA      |             | A0004               | 33300       | 10-4          |
| 1 Jun  | 56 1/4 0    |            |                  |                   |          |          |         |              | ¥.7         |                     |             |               |

| NO. | Approved     | For Ret | ease <sub>2</sub> 199 | 9/09/22 :  | ČIA-RDF         | интисе<br>78-Ø58 | 67 <del>Ā000</del> 4 | 1555001 | / <i>S</i> /= 5-4 |
|-----|--------------|---------|-----------------------|------------|-----------------|------------------|----------------------|---------|-------------------|
| HO  | ID<br>33T    | C.62    | SAECT                 | SUBLECT 10 | SUBJECT SUBJECT | SUBJECT R /      | SUBJECT IS           | SUBJECT | SUBJECT 20        |
| 51  | UR I         | 25   45 |                       |            |                 |                  | !!                   |         |                   |
|     |              |         |                       |            | ASS NO. OF CA   | ens   soutice of | MOTOGRAPH            |         |                   |
|     | DATE OF PHOT |         | TYPE                  | QUALITY CI | ASS NO. OF CA   | 25X1             | ۸                    |         | <del>-</del>      |

| (a ( **** ), * |                  |             |         | ern versige   |              |             |                |                       |                     |         |
|----------------|------------------|-------------|---------|---------------|--------------|-------------|----------------|-----------------------|---------------------|---------|
|                |                  |             |         |               | MAP MERENCE  | la          | muoe           | - d                   | LONGITUCE           | 17 E_   |
| 1010 NO        | <b>Approve</b> d | I For Rel   | ease 19 | 99/09/2       | 2₁ CIA       | -RDP7       | 8 <u>-0586</u> | 7 <del>*A00*041</del> | <del>55500</del> 15 | -4      |
| OCHTRY         | ID               |             | SUBJECT |               | BAS          | CT   \$1    | <b>JECT</b>    | SUBJECT               | SUBJECT             | SUBJECT |
| MEA NO         | 137              | SUBJECT C 5 | 1       | AG            | 10           |             | WO             | 15 D                  | CA                  | 1 R 20  |
| M              | AX               | 5   /       | VA      | $\frac{T}{T}$ | 10 E         | 10          | OLA            | 135 p L               | [ E ] 7             | 1213    |
| 5              | R                | H 0         | L D     | IN            | 50           | T           |                |                       |                     |         |
|                | c A              | RIVI        | IN      | <u>G. !</u>   | <u>`</u>     |             |                |                       |                     |         |
|                |                  |             |         |               |              |             |                |                       |                     |         |
|                |                  |             |         |               |              |             |                |                       |                     |         |
|                |                  |             |         |               |              |             |                |                       |                     |         |
|                |                  |             |         |               |              | 10-2        | Source of I    | HOTOGRAPH             |                     |         |
| <u> </u>       | DATE OF PHO      | OTO         | ME      | GUALITY       | CLASS        | NO. OF CURS | 25X1A          |                       |                     |         |
|                |                  | 63          | /       | 2             | 3.           | 7           |                |                       |                     |         |
| au             | O DEC -          |             | told an | 2010017       | CAFIIONED IX |             |                |                       |                     | 3       |
|                | Approved         | YOUS EDMONS | ousp 13 | ANA MARCE     | 6 ANAC       | ISTS MER    | 961300         | /AUUU41               | <b>5550015</b>      |         |

Œ

| . ⊷Approved  | For Rein    | ase 1999                  | /09/22 <del> ≠€∏</del>       | PRDP78       | 11006<br>-05867A0          | 0041555    | 5 235              |
|--------------|-------------|---------------------------|------------------------------|--------------|----------------------------|------------|--------------------|
| 13 T B A T ( | SUBJECT DIR | FROVING  SURJECT  DID  GU | RA                           | 4-1          | 15 15 25                   | CT SUBJECT | T SUBSCT 220 A A A |
| DATE OF PHO  | 63          | 4                         | IALITY CLASS  / 3  CAPTIONED | NC. OF CARDS | SOURCE OF PHOTOGO<br>25X1A | RAPH       |                    |
| Approved     | For Role    | ada 1999                  | PHOTO ANA                    | YSPRZE       | <b>0</b> 5867A0            | 0041555    | 0015-4             |

|     | AR INST | i oi itei   | /    | 999/09/ | 22 c CIA | A-RDP     | <b>78-</b> ᡚ58 | 87A0004      | 15550015     | 23 E<br> -4 |
|-----|---------|-------------|------|---------|----------|-----------|----------------|--------------|--------------|-------------|
| 3 / | + + + L | SUBJECT DIR |      | U N     | lie      |           | SUBJECT        | 15 A (       | 7-1/         | 20 =        |
|     | 1012    | 45          |      |         | 50       |           |                |              |              |             |
|     |         |             |      |         |          | NO. OF CA | IBS SOURCE OF  | F PHOTOGRAPH |              |             |
|     |         | ,           | TYPE | QUALITY | auss     | 10.00     | 25X            | ·            | <del>-</del> |             |

|             | 6          |               |          |            |                |             |                  | 52   | /        |                          |              |          |                 | LONGITU          | <br>×€      |        |
|-------------|------------|---------------|----------|------------|----------------|-------------|------------------|--|----------|--------------------------|--------------|----------|-----------------|------------------|-------------|--------|
| ^           | pprove     | <u>32</u>     | dense.   | 1          | 000            | יומחו       | M 167            | MACE<br>TIACE                                  |          | LATTUDE<br>70: KE        | 0 <i>0</i> 7 | % 08     | 044             | EKKĀ             | 045         | ZE     |
| ою ю.       | pprove     | a For         | Relea    |            |                |             | ALA!             | e HET  | KUP      | <u>/ 0-45</u>            | 00/          | AUU      | <del>U4 1</del> | <del>ອວ</del> ວບ | บาจ-        | 4      |
| OONTRY      |            |               | <u> </u> | ļ          | PROVINC        | I.          |                  | ٠ ،  |          |                          | т.           | SUBJECT  |                 | SUBJECT          | <u> </u> ;  | UBJECT |
| <del></del> |            | SUILA         | ect C    | SULECT     | 10             | SUBJECT     | 1-1              | SUBJECT  | 1        | SUBJECT                  |              | 30mrc.   |                 |                  |             |        |
| EA NO       |            | (C)           | 1R       | -5 4       | <del>/ ¥</del> | 3           | 110              |  |          | -                        |              | 15       | 0               | ;                | 1           | 20     |
| 2           |            | <u> </u>      | 40       | K          | A              | N           | 1"               |  | 1-       | E                        | RI           | <u>R</u> | 74-             | <del></del>      | 1           | 10     |
| PIE         | <u> </u>   | 25            | -        | 1          | 1              | TV          | 30               | A  | S        | $\mid_{\mathcal{H}}\mid$ | ľ            | F        | IR              | 10               | M           | 16     |
| 6           | VEI        |               | =13      | 1          | B              | 1 7         | 50               | 1  | 1        | T                        | 1/=          | 11       |                 | tick             | )<br>- p —  |        |
| 11.         | Nul        | N 45          | <u> </u> | B          | 1              | 17          | 14               | IR_  |          | 1                        | 5 Fi         | 11_      |                 | , be v           |             |        |
| <u> </u>    | <u> </u>   |               |          | Vo.        | 1cm            | <b>√</b> ℃. |                  |  |          |                          |              |          |                 |                  |             |        |
|             |            |               |          | <u>•</u>   |                |             |                  |  |          |                          |              |          |                 |                  |             |        |
|             |            |               |          |            |                |             |                  |  |          |                          |              |          |                 |                  |             |        |
|             |            |               |          |            |                |             |                  |  |          |                          |              |          |                 |                  |             |        |
|             |            |               |          |            |                |             | _                |  |          |                          |              |          |                 |                  |             |        |
|             |            |               |          |            |                |             |                  |  |          |                          |              |          |                 |                  |             |        |
|             |            |               |          |            |                |             |                  |  | OF CARE  | SOURCE                   | OF PHOT      | HUSCI    | (               |                  |             |        |
|             | DATE OF PH | OTO           |          | YPE        | QUA            | UTY         | a.vs:            | , NO   | . 07 000 | 25X1                     |              |          |                 |                  | <del></del> |        |
|             |            |               |          | 4          |                | _           | ر<br>الم         |  | 3        | <del></del>              |              |          |                 |                  |             |        |
| de          | <u> </u>   | [ [           |          |            |                |             | CAPTION          |  |          |                          |              |          |                 |                  |             |        |
| CLASSIFICA  | TION       |               | 600      | <u>(</u> . |                |             |                  | <u> 1:51                                  </u> |          | -                        |              |          |                 |                  |             |        |
| <u> </u>    | pprove     | enous como    | Relea    | se 1       | 999            | MQ/         | <del>82</del> an | RLAS!  |          | N.                       |              |          |                 |                  |             |        |
| POSME NO.   | 1/4 WE     | F11700 ravino |          |            |                |             |                  |  |          |                          |              | -0-0     |                 |                  | حينت بعيات  |        |

|          | •                  | • •         |         | • • •                | <u> </u> |      | · · · · · · · |          |             |          |          |         |     |              | ** · ·           |             |             |
|----------|--------------------|-------------|---------|----------------------|----------|------|---------------|----------|-------------|----------|----------|---------|-----|--------------|------------------|-------------|-------------|
|          |                    | •           |         |                      |          |      | I KAP BEF     | 52       | / [         | LATITUD€ |          |         |     | LONGITU      |                  |             |             |
| HO10 NO  | Approve            | ġl F        | or R    | elejase              |          |      | 2281          | JÆF      | <b>RDP</b>  | 782Q     | 5867     | AQE     | 041 | <b>555</b> 0 | 1 <del>015</del> | 24 E        |             |
| COONTRY  | TD                 |             |         |                      | PROVINC  |      | B             | A L      | <i>;</i>    | SUBJECT  |          | SURLECT |     | SUBJECT      |                  | V.R.ECT     |             |
| AMEA NO  | 13 T               |             | AK      | V Sual               | SIR      | 3    | 45            | SUBJECT: |             |          | ı        | 15      | Γ-  | +            | T                | 20          |             |
| P        | EN                 | E           | 5       | OK                   | A        | 1 1  | 100           |          | R           | 0        | A        | 35      | 1   | 18           | 1                | 1 140       | <u>E</u> _  |
| R        | RA                 | ,           | 25<br>N | 10                   | 10       | 12   | <u> 3  </u>   | 18       | ع ا         | D        | <u> </u> | IW      | 1/  | 17           | H                |             | <del></del> |
| S        | H                  | P           | 45 R    | 0 1                  | <u> </u> |      | 50            | <u> </u> |             | <u> </u> |          |         |     |              |                  | 1           |             |
|          |                    |             |         | 5+                   | -111     | a    | ctiv          | <u>e</u> | G           | unu      | ing      |         | 47  | UR_          | <u>ro</u>        | ICAN        | <u> </u>    |
|          | ,                  |             |         |                      |          |      |               |          |             |          |          |         |     |              |                  |             |             |
|          |                    |             |         |                      |          |      |               |          |             |          |          |         |     |              |                  |             |             |
|          |                    |             |         |                      |          |      |               |          | <del></del> |          |          |         |     |              |                  |             |             |
|          |                    |             |         |                      |          |      |               | 1- :     |             | 122.22   | - 04 845 | TOGRAM  |     |              |                  |             |             |
|          | DATE OF PH         | 010         |         | TYPE                 | QUA      | щ    | CASS          | HO.      | OF CARD     |          | X1A      |         | •   |              |                  |             | <del></del> |
| 21       | t Dec              | 4           | . 3     | 4                    |          | 5    | SUTTIONES     |          | 3           |          |          |         |     |              | • ,              |             |             |
| CLASSET  |                    | <del></del> | C       | 1.                   |          | ,    |               | to _     |             |          |          |         |     |              |                  |             |             |
| FORM H   | <del>Approve</del> | d F         | OLITÉ   | i <mark>é</mark> ase | 1999     | 1187 | 32 AN         | 124545   | PP          | 69       |          |         |     |              |                  |             |             |
| T Jun 54 | 1/4                |             |         |                      |          | -    |               |          |             |          |          |         |     |              | 41000            | alayeteyi e |             |

. /

|         |   |              |         |                                       | e e           |           |          |          |              | 7.           | × .              |                   |                   |                |              |
|---------|---|--------------|---------|---------------------------------------|---------------|-----------|----------|----------|--------------|--------------|------------------|-------------------|-------------------|----------------|--------------|
|         |   |              |         | 9 T                                   |               |           |          | C.       |              |              |                  | LONSITU           | <br>>Æ            |                |              |
| HOTO NO | Approve   | A Ear D      | MINO.   | 10001                                 | 10/22         |           |          | 181-0€   | 50 <i>67</i> | <b>4</b> 000 | 611              | 5 <del>55</del> 6 |                   | SE E           |              |
|         |   | u FOI K      | elease  | PROVINCE                              | 13144 1       | VIEN-N    | ·DP      | 0-03     | 200//        | AUV          | <del>104  </del> | <del>ooou</del>   | <del>U 10</del> . | 4              |              |
| COONTRY | ID  |              |         |                                       | Ė             | AL        | /        | SUBJECT  |              | SUBJECT      |                  | SULECT            |                   | SUBLIECT       |              |
| AMEA NO |   | SURFECE      | SULLEC  | 7 5                                   | UBJECT        | SUBJECT   |          | SOMECI   |              |              |                  |                   |                   |                |              |
|         | BT  |              | 83      |                                       | 10            | +         |          | ,        |              | 15           | 1                | 7-                | ==                | 7 20           |              |
| R       | AITH  | WR           | 1 1 4   | 1 1                                   | KE            | ! !<br>-\ |          | -        | 0            | 35           | 1 //             | 1 .               | 1                 | ) 40           |              |
|         |   | E 0          |         | 1                                     | 0 30 =        |           | G        | u        | 1/           | u            | IN               | 16                | <u> </u>          | 13/            | <del>/</del> |
| A-1     | <del>- /                                   </del> | 145          | 1017    |                                       | 150           | 7         |          |          |              |              |                  |                   |                   |                |              |
| 7       | uRI   | 11/          | 1014    | 101                                   | <u> 4-1 (</u> | MO        |          | <b>L</b> | 0            |              |                  |                   |                   |                |              |
|         |   | 2.6          | , for   | med                                   | ach           | en-       | La       | ind      | fr           | en           | 1                | vol               | CAY               | 7.C            |              |
|         |   | <u>01000</u> | 7       |                                       | •             | nes       | )        |          | •            |              |                  |                   |                   |                |              |
|         | <u>u</u>  | it of        | ar      | ine                                   | in a          | rea       | <u> </u> |          |              |              |                  |                   |                   |                |              |
|         |   | 0'           |         |                                       |               |           |          |          |              |              |                  |                   |                   |                |              |
|         |   |              |         |                                       |               |           |          |          |              |              |                  |                   |                   |                |              |
|         |   |              |         |                                       |               |           | 1        |          |              |              |                  |                   |                   |                |              |
| İ       |   |              |         | · · · · · · · · · · · · · · · · · · · | y   GAS       | s INO     | OF CARDS | SOURCE   | OF FHO       | TOGRAPH      | 1                |                   |                   |                |              |
|         | DATE OF PHO                                       | то           | TYPE    | QUALIT                                | T JAS         | 1.3.      |          | 25X      | 1A_          |              |                  |                   |                   | <del>_</del> = | 7-           |
| 2/      | Dec   | 63           | 4       | 2                                     | - 3           | T av      | /_       | -        |              |              |                  |                   |                   |                |              |
| CLSSER  |   | -            | أ بحراً |                                       | CAPTION       | */        |          |          |              |              |                  |                   |                   |                |              |
| FORM N  | MAN DATE  | a Fack       | elease  | 19994                                 | 8482AN        | QIASHS    | DEF      | UERU     | 0007         | AUU          | U4 T             | <b>333U</b>       | UTO-              | 4              |              |
| 1 Am 56 | 6 \# 05 m   |              |         |                                       |               |           |          |          |              |              |                  |                   |                   | The second     | 1.5          |

|                        |                                       | . E) .  |          |             | 1. 2. 1.1   |                  |                |           |         |
|------------------------|---------------------------------------|---------|----------|-------------|-------------|------------------|----------------|-----------|---------|
| <b>公司</b>              | S = Ju                                | or 80.  |          | m mank      | × !         | LATITUDE         |                | LONGITUCE | = 1     |
| ⊷⊷Approve              | ed For Re                             | lease 1 | 999/09/  | 22 : CIA    | N-RDP       | /8 <u>-</u> 4586 | <u>RAU004</u>  | 15550015  | -4      |
| COONTEY                |                                       |         | PROVINCE | BA          |             |                  | _              |           |         |
| I D                    |                                       | SUBJECT | SUBJE    | CT SUE      | ect         | SUBJECT          | SUBJECT        | SUBJECT   | SUBLECT |
| 13T                    | D 4                                   | 19 D    | 36 A     | H L         | <del></del> | 1                | 15             |           | 20      |
| 5 0 0                  | 5                                     | ;       | 1 17     | J'OE        | RIR         | Ali              | N              | NE        | AR      |
| BIAIN                  | 6 1                                   |         | T T      | 20          |             |                  | 15             |           | 10      |
| 17+01                  | W N                                   |         | <u> </u> | so          |             | <u> </u>         |                |           |         |
|                        | 45                                    | 1       |          |             | i           |                  |                |           |         |
| 1 ,                    | · · · · · · · · · · · · · · · · · · · |         |          |             |             |                  |                |           |         |
|                        |                                       |         |          |             |             |                  |                |           |         |
|                        |                                       |         |          |             |             |                  |                |           |         |
|                        |                                       |         |          |             |             |                  |                |           |         |
|                        |                                       |         |          |             |             |                  |                |           |         |
|                        |                                       |         |          |             |             |                  |                |           |         |
|                        |                                       |         |          | 1-          | 24-         | 29               |                |           |         |
| DATE OF PHE            | OTO                                   | TYPE    | QUALITY  | CLASS       | NO. OF CARD | SOURCE OF PH     | OTOGRAPH       |           |         |
| SAIL OF THE            |                                       |         |          |             | -           | 25X1A            |                |           |         |
| 21 Dec                 | 63                                    | 4       | /        | 3           | 3           |                  |                |           |         |
| CASSINCATION           |                                       |         | 1        | CUTTONED BY |             |                  |                |           |         |
|                        | W FOR DO                              | TODEC   | 000/00   |             |             | A 37115.25       | / A1111112     |           |         |
| POBLE NOT THE USE VIEW | <b>TETERIN</b> E                      | lease 1 | aaahH61  | 64NAUY      | SID WET     | DOCUIAN          | <i>i</i> AUUU4 | 15550015  | )-4     |
| <u> </u>               |                                       |         |          |             |             |                  |                |           |         |

| ONTRY         |             |          | PROVINCE |              |              | ATITUDE<br>1840/5863 | ,       |               |             |
|---------------|-------------|----------|----------|--------------|--------------|----------------------|---------|---------------|-------------|
| A HO          | SUBJECT AHL | SUBJECT  | 49 SUBJE | CT SL        | NURCT        | SUBJECT              | SUBJECT | SUBJECT       | SUBJECT 120 |
| BANG          | 5 .         |          | 2        | 10           | 4 7          | - i V                | 15      | ED            | 20          |
| 1 E L )       | 25          | <u> </u> |          | 50           |              |                      |         | 1             | 1           |
|               |             |          |          | <u> </u>     | 1            |                      |         |               |             |
|               |             |          |          |              |              |                      |         |               |             |
|               |             |          |          |              |              |                      |         |               |             |
|               |             |          |          |              |              |                      |         |               |             |
|               |             | ·····    |          |              | 94           |                      |         |               |             |
|               |             | TYPE     | QUALITY  | auss         | HO. OF CARDS |                      | TOGRAPH |               |             |
| DATE OF PHOTO |             |          |          |              | 1            | 25X1A                |         | <del></del> , |             |
| DATE OF PHOTO |             | 4        | 1        | CAPTIONED BY | 2_           |                      |         |               |             |

A

÷

| ,.         |               |           |               |          |          |                  |              |                |          |                  |                |                  |                | T. Chill      |   |     |
|------------|---------------|-----------|---------------|----------|----------|------------------|--------------|----------------|----------|------------------|----------------|------------------|----------------|---------------|---|-----|
|            |               |           |               |          |          | A-               | n d          |                |          |                  | <u> </u>       |                  | LONGIT         | ID.E          | <u>, , , , , , , , , , , , , , , , , , , </u> |     |
| OTO NO     | Approyed F    | or Rela   | se 1          | 999/     | 09/2     | 2:40             | évœ'<br>IA∠R | MDP.           | 1840£    | 5863             | 7 <i>A</i> 200 | 041              | 555            | 1015          | 20  | ٤   |
|            | . 6866.994.   | 01 170190 |               | PROVINCE | -        |                  |              | , <u>resul</u> | <u> </u> | <del>500</del> , | 7100           |                  |                |               | •   |     |
| CONTRY     |               |           | Term rect     |          | SUMMECT  | _                | FUELECT      |                | SULLECT  |                  | SUBJECT        |                  | SUBJECT        |               | SUBJECT                                       |     |
| MEA NO     | 137           | SURFCT HL | At            | +6       |          |                  |              |                |          |                  | 15             | Γ                | <del> </del>   | Τ,            | +   | 20  |
|            | 1 DA          | 15 /      | (N            | ارد      |          | 10               | 1            | E              | R        | R                | 1 A            | 10               | <u> </u> =     | 177           | <del> </del>                                  | 1/2 |
| <u>ى</u> : |               | 175       |               | D        | 1        | 30               | g'           |                |          |                  | 35             |                  |                |               |   |     |
| []         | CE            | P A       | $\frac{1}{1}$ |          |          | 50               |              |                |          |                  |                |                  |                |               |   |     |
| 1          |               |           |               | 1        | <u> </u> | ·                | i            | <del></del>    |          |                  |                |                  |                |               |   |     |
|            |               |           |               |          |          |                  |              |                |          |                  |                |                  |                |               |   |     |
|            |               |           |               |          |          |                  | _            |                |          |                  |                |                  |                |               |   |     |
|            |               |           |               |          |          |                  |              |                |          |                  |                |                  |                |               |   |     |
|            |               |           |               |          |          |                  |              |                |          |                  | <u> </u>       |                  |                |               |   |     |
|            |               |           |               |          |          |                  |              |                |          |                  |                |                  |                |               |   |     |
|            |               |           |               |          |          |                  | <del></del>  | 27             | 1-01-0   | E CAE BAS        | TOGRAPH        |                  |                |               | <del>-</del>                                  |     |
|            | DATE OF PHOTO |           | TYPE          | QUAL     | r        | aus              | NO.          | OF CARDS       | 25       | X1A              |                |                  |                |               |   | 7   |
|            | ~             |           | 4             | 2        | _        | _3               |              | 2_             |          |                  |                |                  |                |               |   |     |
| 21         | 1 Dec         | (d -3     | 7-1           |          |          | WHOHED           | _            |                |          |                  |                |                  |                |               |   |     |
| CLASSIFK   | (AIRIN        | Cr        | 1             | KKKI     | 00/0     | <i>ن</i>         | (10          |                | 4        |                  |                |                  |                |               |   |     |
| PORM IN    | MAG LEAT      | or Keles  | 19/e 1        | 999      | Hete     | 2 <sub>ANA</sub> | [ Y51  5     | LREP           | ORTO     | <del>500</del> 1 | AUU            | <del>0 1</del> 1 | <del>555</del> | <i>7</i> 0 10 |   |     |
|            |               |           | -             |          |          |                  |              |                |          |                  |                |                  |                | 25.79         |   |     |

(8)

|             |               |         |         |         |              |                           |           | , , ,         |                 |                                       | na na hairin an |
|-------------|---------------|---------|---------|---------|--------------|---------------------------|-----------|---------------|-----------------|---------------------------------------|---|
|             |               |         |         |         |              | 167 11                    |           |               |                 | i e comp                              |   |
|             | Approved F    | - dai   | NO 1    | 000     | 00/33 % C    | ///<br>MENCE<br>> I A ∠ID | ر<br>ماري | ATTURE OF     | 67 A 0 0 0 4    | 1555001                               | <b>5</b> 20 8                                       |
|             | Approved r    | or Rei  | yase .  | MOVINGE | U9146 XX     | I EY-IN                   | ו אשנע    | <u>ocv+</u>   | OT AUUU4        | 1000001                               | <del>3-4</del> =                                    |
| COONTRY     | 70            |         |         | MOVINCE | BI           | 761                       |           |               |                 | SUBJECT                               | SUBJECT   |
| AREA NO     |               | SURRECT | SUBJECT |         | SUBJECT      | SUBJECT                   | a         | UNIECT        | SULLECT         | SURECI                                |   |
|             | 137           | AHI     | - A     | 46      | 110          |                           |           |               | A P             | R i                                   | 20  |
|             | 1 0 1         | 15 A/   | į       | 17      | ER           | 2                         | A-1       | CLE           | ا کلہ ا<br>ا 35 | - K - /                               | 140   |
| Ť           | PAD           | 25      | 1 / 5   | \$      | 30           |                           |           |               |                 |                                       |   |
| <del></del> | -             | 45      |         | 1/ 1    | 50           |                           |           |               |                 |                                       |   |
|             |               |         |         |         |              |                           |           |               |                 |                                       |   |
|             |               |         |         |         |              |                           |           |               |                 |                                       |   |
|             |               |         |         |         |              |                           |           |               |                 |                                       |   |
|             |               |         |         |         |              |                           |           |               |                 |                                       |   |
|             |               |         |         |         |              |                           |           |               |                 |                                       |   |
|             |               |         |         |         |              |                           |           |               |                 |                                       |   |
|             | <del></del>   |         |         |         |              | 24                        |           |               |                 |                                       |   |
|             | DATE OF PHOTO |         | TYPE    | QUALIT  | y ass        | но. с                     | e CARDS   | SOURCE OF     | PHOTOGRAPH<br>A |                                       |   |
|             | Dec 1         |         | 4       | 2       | _ 3          |                           | 2         | 23A; I.       | <del>4</del>    | , , , , , , , , , , , , , , , , , , , |   |
| 2 /         |               |         |         | l       | CAPTIONED    | EY                        |           |               |                 |                                       |   |
| - CALLERY   |               | 70      | oil     |         |              | Cox                       |           |               |                 |                                       |   |
| PORM NO.    | Abbio/sec-    | Rel     | ease 1  | 9994    | roy 8 24 n.A | <b>JYSIR</b>              | DEPU      | <b>B</b> F058 | 67A0004         | 155/5001                              | 5-4   |

|                |               |           |            |            |           |       | • •    |               | -      |          | (   |                  |            |                |
|----------------|---------------|-----------|------------|------------|-----------|-------|--------|---------------|--------|----------|-----|------------------|------------|----------------|
| ∞∞юAppr        | oved I        | For R     | lease 1    |            |           | ĈĨÃ-R | DP     | ∠πν∞<br>78-05 | 867    | A00      | 041 | 10461115<br>5550 | •<br>015-4 |                |
| OOMIRY         | 工             | $\supset$ |            | PROVINCE   | BA        | L/    |        | SUBJECT       |        | SURVECT  |     | SUBJECT          |            | LECT           |
| /3             | 丁             | SUBLECT C | SUBJECT 2  | 1          | 19        |       |        |               |        | 15       | 1   | ,                |            | 20 A           |
| DAI            | 15            | M         | <u> </u>   | 101        | E R       | E     | M      | B             | A      | 35<br>L- | 1   | N                | ع          | \$ 100         |
| TIEL           | $\frac{1}{A}$ | 1 45 D    | 1 <u>H</u> |            | 50        |       |        |               |        |          |     |                  |            |                |
|                | EIN           | <u> </u>  | <u></u>    |            |           |       |        |               |        |          |     |                  |            |                |
|                |               |           |            | . <u> </u> |           |       |        |               |        |          |     |                  |            |                |
|                |               |           |            |            |           |       |        |               |        |          |     |                  |            |                |
|                |               |           |            |            |           | 7-    | 10     |               |        |          |     |                  |            |                |
| DATE           | OF PHIOTO     |           | TYPE       | QUALITY    | auss      | NO. 0 | F CARD | source<br>25X | 06 MON | OGICATI  |     |                  |            |                |
| 21 h Qe        | e 4           | 3         | 4          | 2          | 3         | /     |        |               |        |          |     | ·                |            |                |
| CLASSIFICATION |               |           | Cons       | <i>i</i>   | CAPTIONE  | EX.   |        |               |        |          |     |                  | 690 : 4    | 562 O - 647425 |
| COM SECTION    | TAE'S         |           | elease/1   | 9994       | 1918 PANJ | WYSIR |        | <b>061</b> 05 |        |          |     |                  | 015-4      |                |

| NOTEY  PROVINCE  BALI  PROVINCE  BALI  AND  13 T  SUBRCT  SUBR | A    | :<br>pproved F | or Rel         | ease 1    | 998/09/2      | 2 : Cl                               | A-RDP | A1111∪0€<br>'8-058 | 67A00041      | 10NG/TUDE | -4         |
|--|------|----------------|----------------|-----------|---------------|--------------------------------------|-------|--------------------|---------------|-----------|------------|
| DATE OF PHOTO TYPE QUALITY CLASS ING. OF CARDS SOURCE OF PHOTOGRAPH 25X1A  | A HO | 13 T           | SUBJECT 12 5 M | L SUBJECT | S B SUBJECT   | BA L<br>  SU<br>  SU<br>  30<br>  30 | V E   |                    | SUBJECT 15    | SUBJECT E | SUBJECT 20 |
| GASSIFICATION GPO: 1652 O - 647  | 21   |                | 6 3            | TYPE 4    | )<br>Ofterlia |                                      | 2     | 25X                | OF PROTOGRAPH |           | ,          |

|                |          |         |         |             |             |                      |                | LONGTUDE |                  |
|----------------|----------|---------|---------|-------------|-------------|----------------------|----------------|----------|------------------|
| ~Approved      | For Re   | lease 1 |         | 22: CI      | Ä-RDP7      | '8-0 <del>58</del> 6 | 7A00041        | 5550015- | 4                |
| YXTHOC         | PROVINCE |         |         |             | SUBJECT     | SUBJECT              | SUBJECT        |          |                  |
| EANO           | SUBJECT  | SUBJECT | SUBJE   | cī s        | UBJECT      | SUBJECT              |                |          | 120              |
| DALE           | 5        |         | T # 1 ; | 10          | Du          | B                    |                | 1, 1     | 1 2 10           |
| ELL            | = 25 M   | PL      | 2       | 20          |             |                      | 35             | <u> </u> |                  |
|                | 45       |         |         | SO          |             |                      |                |          |                  |
|                |          |         |         |             |             |                      |                |          | <del></del>      |
|                |          |         |         |             |             |                      |                |          |                  |
|                |          |         |         |             |             |                      |                |          |                  |
|                |          |         |         |             |             |                      |                |          |                  |
|                |          |         |         | -           | 7-10        |                      |                |          |                  |
| DATE OF PHOTO  |          | TYPE    | SUALITY | CLASS       | NO. OF CARD | SOURCE OF IN         | IOTOGRAPH<br>L |          |                  |
|                |          | 4       | 2_      | ن ا         | /           | 20/1/                |                |          |                  |
| CLASSIFICATION |          | 1700    | /       | CAPTIONED S | ÖY          |                      |                |          |                  |
| MAN CONTRACTOR | FOLRE    | lease/1 | 999/08/ | 22 446      | ASBOREN     | <b>087</b> 0586      | 7A00041        | 5550015  | 4 1362 0 - 64743 |

.

| , <b>"</b> Apj | proved f      | or Refi | eașe 19   | 999/ |         | 2 : C/2                               | -RDI   | P78-0 | 5867 | <b>7</b> A000 | <del>415</del> | <del>5500</del> | 15-4 | ļ |    |
|----------------|---------------|---------|-----------|------|---------|---------------------------------------|--------|-------|------|---------------|----------------|-----------------|------|---|----|
| • O            | 13 T          | 25      | SUBJECT A | 46   | SURRECT | SU   SU   SU   SU   SU   SU   SU   SU | RI     | IZ A  |      | IS E          | D              | SUBLECT         | R    | / | 10 |
| !              |               |         |           |      |         |                                       |        |       |      |               |                |                 |      |   |    |
|                | DATE OF PHOTO |         | TYPE      | QU   | MITT    | aass                                  | NO. OF | 2     | 5X1A | HOTOGRAPH     |                |                 |      |   |    |
| 1/             | rlec          | 6-3     | 4         | Z    | <u></u> | 3<br>CAPTIONED I                      | 7      |       |      |               |                |                 |      |   |    |